



**ADIRONDACK MOUNTAIN CLUB
ALBANY CHAPTER ANNUAL BANQUET**

6:00 PM TO 9:30 PM, TUESDAY, MAY 14, 2019

CENTURY HOUSE

997 NEW LOUDON ROAD

LATHAM, NEW YORK 12110

COME FOR A GREAT MEAL AND THE OPPORTUNITY TO MINGLE WITH FELLOW ADK SUPPORTERS!

WINNERS IN OUR PHOTO CONTEST WILL BE ANNOUNCED AT THE BANQUET. FOR INFORMATION, GO TO THE CHAPTER WEBSITE .

ENTER THE RAFFLE FOR A CHANCE TO WIN THE STUNNING CARL HEILMAN PHOTOGRAPH OF INDIAN HEAD!



KEYNOTE SPEAKER—TYLER SOCASH — ADK OUTDOORS SKILL COORDINATOR

Tyler Socash is the Adirondack Mountain Club’s Outdoor Skills Coordinator. He believes in fostering a personal connection with our public lands through exposure, education, and stewardship. The day after completing his master’s degree at the University of Rochester, Socash embarked on a 7,000-mile thru-hiking journey across the Pacific Crest Trail, Te Araroa in New Zealand, and the Appalachian Trail. This grand immersion into wilderness inspired him to defend rare wildlife habitats in New York State's Adirondack Park. He joined the Adirondack Wilderness Advocates as an activist to promote the intangibles of wildness and their benefits to humanity. In an effort to meld humor with conservation efforts, Socash also co-created and co-hosts Foot Stuff Podcast, which spotlights outdoor adventure, antics, and activism around the country.

BUFFET DINNER MENU

VEGETABLE CRUDITÉ AND DIP

SEASONAL GREENS WITH TOMATOES, CUCUMBERS, CARROTS AND BASIL VINAIGRETTE

MODERN CHICKEN CORDON BLEU, SEAFOOD SCAMPI, AND BEEF TIPS MAÎTRE D’ BUTTER

SERVED WITH WILD RICE AND CHEF’S SEASONAL VEGETABLES

ROLLS AND BUTTER

SEASONAL COBBLER

COFFEE AND TEA

ADK ALBANY CHAPTER 2019 BANQUET REGISTRATION

RESERVATION DEADLINE IS MAY 7, 2019

COST IS \$40 FOR MEMBERS/\$50 FOR NON-MEMBERS

NAME(S) _____ PHONE _____

ADDRESS _____ EMAIL _____

COMMENTS : _____

NUMBER OF REGISTRATION _____ @ \$40 _____ @ \$50 TOTAL \$ _____

RAFFLE TICKETS @ \$5 EACH/3 FOR \$10/7 FOR \$20 TOTAL \$ _____

(CARL HEILMAN FRAMED PRINT WILL BE DISPLAYED AT THE MARCH AND APRIL MEETINGS)

CHAPTER DONATION TOTAL \$ _____

GRAND TOTAL \$ _____

**PLEASE MAKE CHECKS PAYABLE TO “ALBANY CHAPTER ADK,” AND MAIL WITH THIS RESERVATION FORM TO:
ADK BANQUET, PO BOX 2116, EMPIRE STATE PLAZA STATION, ALBANY, NY 12220**

FOR MORE INFORMATION, PLEASE VISIT [HTTP://ALBANY.ADK.ORG](http://albany.adk.org)